

a monthly insight into PPLLC



Sergio Tapia

Position: Superintendent

Employed Since: 2017

Family Wife: 17 yrs. To Jennifer Tapia Father: Sergio Tapia, Jr. (10 yrs old)

How does Sergio define success? Happy wife, happy life = sheer success.

Favorite Quotes

"The Bible is alive, it speaks to me, it has feet, it runs after me, it has hands, it lays hold of me. " - Dr. Martin Luther King

"The world is a work of art, set before all for contemplation, so that through it, the wisdom of Him that created it should be known." - Basil

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Employee Highlight—SERGIO TAPIA

This month PPLLC continues our quest to get to know and highlight our employees. The month of February we are highlighting one of our superintendents, *Sergio Tapia*. Sergio has been employed by PPLLC since 2017 and is currently working on Project #1170, Texas City Flood Protection Project located in Galveston, TX.

Sergio is one of most loyal employees with an amazing work ethic. Just as in last months edition of Lakeside, Sergio was given a list of random questions and asked to answer at least 10 of them. In true Sergio fashion, he was willing to go beyond the call of duty and answered 27 questions, most of which are below. After reading his responses you will truly get a feel of Sergio's character. So here is what we have found out about Mr. Tapia;

What book did you last read? Ship of Fools by Tucker Carlson.

What books are by your bedside? The Bible & Daily Devotions for Men.

What have you always wanted to try but never have? Skydiving.

What is your least favorite food? Lamb.

If you were stuck on an island what three things would you bring? A riffle, a fishing pole and a pirogue.

What do you like to do on your days off? Spend time with family.

What is the best book you have ever read? To Renew America.

What is your biggest pet peeve? Laziness.

What do you like to do for fun? Camping and four wheeling.

What is your hidden talent? Drawing.

Are you messy or organized? Organization and Cleanliness are keys to success, period.

Favorite Travel Spot? Tennessee Mountains in Fall

If you could witness any historical event, what would you want to see? The creation.

What is the first thing you would buy if you hit the lottery? I'd purchase a yacht I can fish from.

If you were on death row, what would your last meal be? Seafood Platter, Spicy Boiled Crawfish and Seafood Gumbo

What would you like to be famous for? Definitely WHIRLED PEAS !!

Sergio is truly a down to earth family man. He not only loyal to his family but also to his Pontchartrain Partners, LLC team. Thank you, Sergio for your commitment and all the efforts you do to make our company great.



HUMAN RESOURCES

Mary LeBlanc Director of Human Resources mary.leblanc@pontchpartners.com





02/02 - Franscisco Garcia 02/05 - Jordan Rodosta 02/14 - Keith Stevens 02/15 - Walter Bates 02/19 - Mitchell Young 02/24 - Warren Turner

3 Years

31 Years





Thank you all for your service and dedication. PPLLC appreciates

<u>1 Year</u> 02/05 - Jordan Rodosta 02/19 - Mitchell Young

23 Years

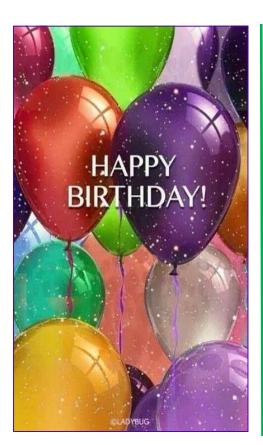
02/02 - Francisco Garcia

02/15 - Walter Bates

02/24 - Warren Turner

8 Years

02/14 - Keith Stevens



- 2/1 Eddie Wilson Nicky Dufrene
- 2/3 Todd Grantier

2/6 - Bart Cook Jason Eaton Lee Gaines Shantell Harris

2/7 - Raymond Brown Raven Melrose

2/9 - Wilton McGee

2/11 - Brian Weston

2/14 - Brennan Carline

2/15 - Warren Turner

2/28 - Wilson Buttram Jordan Rodosta





HUMAN RESOURCES

Mary LeBlanc Director of Human Resources mary.leblanc@pontchpartners.com



FEBRUARY 14TH "Where there is love there is life" - Ghandi

Congratulations on your New Arrival

PUUUSSSSHHHHHH!!



2019 tax season is upon us and all W2's have been mailed. If you have not received your W2's please contact, Mary LeBlanc, Director of Human Resources to ensure your correct mailing address in the system.

Congratulations to our very own, *Leslie Koon-McMahan* and her husband on the birth of their baby girl, Lydia Rose McMahan. Lydia was born January 31, 2019. Lydia was born a healthy 6 lbs., 5 oz. and 19 1/2" inches long. Mom and Lydia are both doing well.

cousin Fred's record player. But Jackson found her greatest inspiration at Mt. Moriah Baptist Church, where she sang on Wednesday, Friday, and four times on Sunday. Even at age 12, her powerful voice could be heard all the way to the end of the block. "You going to be famous in this world and walk with kings and queens," said her Aunt Bell, predicting an illustrious future for a voice that would change the face of American music, empower the Civil Rights movement, and bring Mahalia Jackson worldwide renown.

In Chicago

Jackson was 16 when she joined her Aunt Hannah on board the Illinois Central Railroad. Like many African Americans in the South, she moved to Chicago for better opportunities, but she found only lowpaying domestic work during her first several years there. Ever lifting her spirit through church and its music, Jackson joined the Greater Salem Baptist Church and began touring with the Johnson Brothers, Chicago's first professional gospel group. As a

HE GOT THE W2's!

MAHALIA JACKSON—QUEEN OF GOSPEL



BLACK HISTORY MONTH



A Childhood in New Orleans

Born in New Orleans in 1911, Mahalia Jackson grew up in a shotgun home shared by 13 people. Raised by her Aunt Duke after her mother died in 1917, economic circumstances forced Jackson to quit school and

work at home when she was in fourth grade. Her earliest influences were the sights and sounds of Uptown New Orleans: banana steamships on the Mississippi River, acorns roasting in Audubon Park, hot jazz bands, the beat-driven music of the Sanctified Church, and Bessie Smith's bluesy voice wafting from her



HUMAN RESOURCES

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"fish and bread" singer, Jackson performed for donations in storefront churches, basement halls, and other makeshift venues. Later, she made tickets for her appearances ten cents each — and found work singing at funerals and revivals. During this period, Jackson made a vow that she would live a pure life, free of secular entertainment. She promised to use her voice for spiritual song a promise that she kept.

Seeds of Success

1937, Jackson had made her first set of recordings with Decca Records. Her first side, "God's Gonna Separate the Wheat from the Tares," only saw moderate commercial success. Despite her A&R representative's suggestions, she refused to make a blues record, remembering her pledge to sing only gospel music. As a result, she lost her contract with Decca. Then married to her first husband, Ike, Jackson decided to buy real estate and invest in her own business, a beauty shop. High-paying offers for work in the theater rolled in, and though Ike protested, Jackson kept her vow. Gospel music was becoming popular in Chicago churches, and Jackson

was building a community of gospel musi- failed to secure a national sponsor. cians. Among these was Thomas Dorsey, a talented Atlanta-born African American composer and pianist who had migrated north with a vision for gospel music. He chose Jackson out of all the singers in Chicago to be his partner, and, as a traveling act, the two ushered in the Golden Age of Gospel.

Up a Little Higher" for Apollo Records, selling She also performed at dozens of monumenone million copies in the United States. A tal events, including her first European tour white radio DJ, Studs Terkel, helped to popu- and an appearance at the 1958 Newport Jazz larize the recording, playing it alongside the Festival, which yielded the classic album Live hit rhythm and blues records of the day. at Newport 1958. In the same year, Jackson With her riveting contralto, Jackson was as collaborated with popular orchestral arrangcaptivating as popular blues singers, and gos- er Percy Faith to record the hit album The pel's bouncing beat proved just as danceable, Power and the Glory, and contributed vocals even to those who didn't go to church. Jack- to Duke Ellington's suite, Black, Brown, and son began to tour extensively. And though Beige. By 1960, Jackson was an international she battled racism and segregation, especial- star. Her congregational call-and-response ly in the South, she could collect hundreds of style, combined with her soulful, voluminous dollars for a single concert. In 1950, she was voice, made gospel music popular all over invited to perform at Carnegie Hall as the the world. But back home, Jackson's financial headlining act at the First Negro Gospel Mu- success brought racist backlash. She received ry of gospel music.

In 1954, Jackson signed with Columbia Records and recorded Bless This House. The first of her 30 albums for the label, it included traditional numbers such as "Down By the Riverside," two compositions by her old Mahalia friend Thomas Dorsey, and a spiritual version of Gershwin's "Summertime." Jackson's Colombia deal included a national radio show out of Chicago, The Mahalia Jackson Show, the first all-gospel radio hour. The show drew a tremendous positive response, but when Jackson suggested a television series to CBS-TV, executives explained that national sponsors would not take a chance on a "Negro show," fearing that their sales would drop in Southern markets. After twenty weeks, CBS cancelled Jackson's radio show because it

Jackson found wild mainstream success in the late '50s, touring the world and recording several successful albums for Columbia. Though she could not convince a television network to grant her a show of her own, Jackson did appear as a guest on many "white" variety shows including those hosted In 1948, Mahalia Jackson recorded "Move On by Dinah Shore, Steve Allen, and Ed Sullivan. sic Festival, a monumental event in the histo- violent threats from neighbors who did not want an African American woman to live on the quiet street in the Chicago suburbs where she had purchased a home.

Civil Rights

Jackson's struggle with rachad ism urged her



to get involved in the Civil Rights movement at its onset. With the Montgomery bus boycott, the movement had begun to unfold quickly. As early as 1956, Civil Rights leaders called on Jackson to lend both her powerful voice and financial support to the rallies, marches, and demonstrations. Boycott lead-



MAHALIA JACKSON—QUEEN OF GOSPEL

Continued.

er Reverend Ralph Abernathy invited Jackson to Montgomery to sing at the first anniversary of Rosa Parks' historic act. Braving hecklers, Klansmen, and widespread violence, Jackson rolled into Montgomery on a train. At the station,



Abernathy greeted her with another young preacher named Martin Luther King. Though she was afraid for her safety, King's speeches inspired her, and the two became friends.

By 1969, with Kennedy, King, and many of her other beneficiaries deceased, Jackson had retired from the political front. She had battled illness for years. Still touring almost to the end, she visited Africa, the Caribbean, Japan, and India, where she met Indira Ghandi, an instant fan. Jackson's final performance was in Germany in 1971. Soon after

an operation on her pained abdomen, she died of heart failure in January 1972, at the age of 60. Hundreds of musicians and politicians attended Jackson's two funerals. In Chicago, Aretha Franklin performed "Take My Hand, Precious Lord," and Coretta King praised Jackson for being "black and proud and beautiful." Mourning continued at a second funeral in New Orleans, where thousands of hometown admirers gathered to honor the greatest gospel singer of all time, a woman who had conquered poverty, racism, and hardship to win fans and friends all over the world.

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New Orleans Style



Saturday, February 9

Marigny - Krewe of Chewbacchus 7:00pm

Friday, February 15

French Quarter - Krewe Boheme 7:00pm

Saturday, February 16

French Quarter	
Krewe du Vieux	6:30pm
Krewedelusion	7:00pm
Slidell	
Krewe of Bilge	11:00am
Krewe of Poseidon	6:00pm

Sunday, February 17

Metairie Krewe of Little Rascals	12:00 pm
Slidell Krewe of Slidellians Krewe of Perseus	1:00pm Follows
Marigny 'tit Rex	4:30pm
Pearl River	

Krewe of Pearl River Lions Club 1:00 pm

Friday, February 22

French Quarter Krewe of Cork	3:00pm
Metairie Krewe of Excalibur	7:30pm
Uptown New Orleans Krewe of Oshun Krewe of Cleopatra	6:00pm 6:30 am
Mandeville	

7:00pm

Krewe of Eve

Saturday, February 23

Metairie	
Krewe of Caesar	6:00pm
Uptown New Orleans	
Krewe of Pontchartrain	1:00pm
Krewe of Choctaw	follows
Krewe of Freret	follows
Knights of Sparta	5:30pm
Krewe of Pygmalion	follows
Westbank	
Mystic Knights of Adonis	11:45am
Slidell	
Krewe de Paws of Olde Towne	10:00am
Krewe of Titans	6:30pm
	0.000
Madisonville	
Krewe of Tchefuncte	1:00pm
Covington	
Krewe of Olympia	6:00pm
Chalmette	
Krewe of Nemesis	1:00pm

Sunday, February 24

French Quarter Krewe of Barkus	2:00pm
Metairie Krewe of Kings	5:30pm
Uptown New Orleans Mystic Krewe of Femme Fatale	11:00am

iviystic krewe of remine ratale	11.00411
Krewe of Carrollton	follows
King Arthur	follows
Knights of Alla	follows



New Orleans Style



Sunday, February 24 Cont'd

Slidell Krewe of Dionysus

Follows

Wednesday, February 27

Uptown	
Krewe of Druids	6:30pm
Krewe of Nyx	7:00pm

Thursday, February 28

Uptown	
Knights of Babylon	5:30pm
Knights of Chaos	6:15pm
Krewe of Muses	6:30pm

Friday, March 1

French Quarter Krewe of Bosom Buddies	11:30am
Metairie Krewe of Centurions	6:30pm
Uptown Krewe of Hermes Krewe of d'Etat Krewe of Morpheus	5:30pm 6:30pm 7:00pm
Slidell Krewe of Selene	6:30pm
Mandeville Original Krewe of Orpheus	7:00pm

Saturday, March 2



Metairie	
Krewe of Isis	6:30pm
Uptown	
Krewe of Iris	11:00am
*Brooke Woods Riding	
Float #27-C (Garfield Flo	at)
Bottom, neutral ground	
1st Position	
Krewe of Tucks	11:00am
Westbank	
Krewe of NOMTOC	10:45am



Saturday, March 2 Cont'd

Mid-City Krewe of Endymion

Bush Krewe of Bush

9:00am

4:15pm

Sunday, March 3

Metairie	
Krewe of Athena	5:30pm
Krewe of Pandora	6:;30pm
Untown	
Uptown	
Krewe of Okeanos	11:00am
Krewe of Mid-City	11:45pm
Krewe of Thoth	12:00pm
Krewe of Bacchus	5:15pm
Marthaul.	
Westbank	
Krewe of Endymion	4:15pm
Bush	
Krewe of Bush	9:00am

Monday, March 4

Uptown	
Krewe of Proteus	5:15pm
Krewe of Orpheus	6:00pm

Tuesday, March 5

Metairie	
Krewe of Argus	10:00am
Krewe of Elks Jefferson	follows
Krewe of Jefferson	follows
Uptown	
Krewe of Zulu	8:00am
Krewe of Rex	10:00am
Krewe of Elks Orleans	follows
Krewe of Crescent City	follows
Covington	
Krewe of Lyra	10:00am
Folsom	
Krewe of Folsom	1:30pm







NOLA HAPPENINGS CHINESE NEW YEAR 2019



The Pig is the twelfth of all zodiac animals. According to one myth, the Jade Emperor said the order would be decided by the order in which they arrived to his party. Pig was late because he overslept. Another story says that a wolf destroyed his house. He had to rebuild his home before he could set off. When he arrived, he was the last one and could only take twelfth place.

The Pig is also associated with the Earthly Branch (地支一dì zhī) hài (亥), and the hours 9–11 in the night. In terms of yin and yang (阴阳—yīn yáng), the Pig is yin. In Chinese culture, pigs are the symbol of wealth.

Their chubby faces and big ears are signs of fortune as well.

Pigs have a beautiful personality and are blessed with good fortune in life.

Recent years of the Pig are: 1935, 1947, 1959, 1971, 1983, 1995, 2007, 2019

Paired with the Celestial Stems (天干—Tiān gān), there is a 60year calendrical cycle. Although hài is associated with earth, the years also cycle through the five elements of nature (五行—wǔ xíng).

Celebration of Chinese New Year in New Orleans

LUVI's Taste of Shanghai is a delicious, one night journey to Shanghai courtesy of Chef Hao and the LUVI team in celebration of Chinese New Year 2019!

It is a 5 course dinner with wine and sake pairings to celebrate Chinese New Year!

Please join us on Tuesday, **February 5th, 2019 at 7pm** to get a taste from the East!

Happy New Year! Gong Xi Fa Cai!

*All taxes and gratuity are included. *No refunds.

For more information and to purchase tickets go to; <u>Eventbrite.com</u>



DATE AND TIME

Tue, February 5, 2019 7:00 PM – 9:30 PM CST Add to Calendar

LOCATION

LUVI Restaurant 5236 Tchoupitoulas Street New Orleans, LA 70115 <u>View Map</u>

REFUND POLICY

No Refunds







KNOW THE NEW PARADE RULES

The New Orleans City Council passed new Mardi Gras parade rules in early 2014. Be sure you know them before you head out to the parades to avoid tickets, and to avoid bringing a bunch of stuff that you'll just have to move later. The new rules are as follows:

- 1. There can be no ladders or other personal effects, like grills and coolers, closer than 6 feet to the curb.
- 2. Parking on Napoleon and St. Charles will be prohibited on BOTH sides of the neutral ground this year, not just the parade side, starting 2 hours before the parade.
- 3. There is now a ban on roping off territory via chairs, tarps, or anything else if you are in the public right of way. This includes neutral ground and
- 4. There can be no private portable toilets in the neutral ground or other public property.

PLAN YOUR TRANSPORTATION

If you are driving in for the day from a suburban hotel, remember that the French Quarter during Mardi Gras weekend is closed to vehicular traffic. Only French Quarter residents and hotel guests with special parking passes can get by the police barricades. Off-site commercial parking lots are expensive and fill up fast, so get there early! Make sure you know how far away your hotel will be, and remember: taxicabs are more difficult to find at this time of year.

It is a good idea to get a map of the city and study the areas you'll be visiting. New Orleans is a "checkerboard city" - safe neighborhoods can be within blocks of unsafe areas. Your hotel concierge or front desk can help you with route times, traffic and parking.

If you stay in an outlying hotel, don't depend on them to supply you with transportation to the French Quarter or the parade routes. Although some have shuttles to New Orleans, they are often not in use during Mardi Gras season. Traffic during Carnival is unbelievably congested, and standard routes are often barricaded to redirect the traffic flow.

Even public transportation can be difficult - bus and streetcar routes/schedules often change during Carnival season, so plan ahead and make sure you know when and how to get there and back.



If you want to save yourself some walking, bring a bicycle. Bicycles provide a great means of transportation in areas where cars are not allowed or where parking is too difficult. Just be sure to be cautious when you get into the big crowds, and bring a chain to lock up your bike when you're not using it.

WATCH OUT FOR PARKING TICKETS DURING MARDI GRAS

Do not double-park or park in driveways, on neutral grounds (medians), in front of water hydrants, within 15 feet of curb corners, too far from the curb, or on the parade route within three hours of a parade. Your car will get towed away and/or you'll receive a fine of Biblical proportions.

GET THERE EARLY

Parade routes can look empty, but the crowd size can swell fast within an hour or two of the parade, making that front-row spot four or five people deep. For the biggest parades rolling in the evenings on the weekend before Mardi Gras, plan to get there about **four hours ahead of time** to get yourself a great spot.

For the Sunday night Bacchus Parade, we're at our spot (drum roll here) at 6:00 a.m. You can find us on St. Charles Avenue near Napoleon Avenue, near the beginning of the parade. We sit wrapped up in a blanket, and enjoy people-watching. That Sunday, several afternoon parades also roll by as the crowds swell for one of the biggest parades of the season - Bacchus. I save the spot until my family shows up, so they can make another area parade taking place in Mid-City. All of this for a parade scheduled to roll at 6:00 p.m.

HAVE A HAPPY AND SAFE CARNIVAL SEASON!!!

HAPPY MARDI GRAS!